

District 20 - PI/CPC Service Report

Date: October 29, 2024

Chairperson: Eldin

Activities Conducted:

1. Joint Public Information Committee Meeting

- Attended the Joint Public Information Committee meeting on October 3, 2024, via Zoom.
- Next meeting is scheduled for November 7, 2024, at 7:00 pm (Zoom code: 835 4441 1126, Password: 240864). Open to all members interested in public information initiatives.

2. Cooperation with the Professional Community (CPC) Committee Meeting

- Attended the CPC Committee meeting on October 10, 2024.
- Next meeting is scheduled for November 14, 2024, from 7:00 pm to 8:00 pm via Zoom (Zoom code: 852 4702 8781, Password: 573219).

3. Library Outreach and Literature Availability

- Conducted a comprehensive check of AA literature availability within District 20 libraries.
 - Located a reprint of the first edition of the *Big Book* in one library, noting limited access to the fourth edition with updated personal stories.
 - Amesbury Public Library and Groveland - Langley-Adams Library currently only hold the first edition.
 - Limited availability of AA literature across District 20: only West Newburyport library holds the English *Big Book*, with no Spanish version accessible within the district (closest Spanish edition in Lowell, MA).



4. Community Engagement and Networking

- Identified a community resource board at the library with contacts for addiction and recovery support.
- Noted Lauri Murphy as a local contact specializing in substance abuse recovery; drafted and sent an introductory email to establish a professional connection, offering AA literature and support for her clients.

5. Preparation of Public Information/Cooperation with the Professional Community (PICPC) Display Board

- Acquired a large display board (36 inches tall, 23 inches wide center panel, 12-inch side panels, and a header) for use at public health fairs, schools, and community presentations.
- Began designing a visually engaging and informative layout to illustrate AA's role, PI/CPC's mission, and key messages on AA's accessibility and community support.
- Organized content ideas to ensure a concise, appealing presentation, avoiding dense information blocks to foster engagement.



(😊 Cat does not come with the Poster Board)

6. Preparation for March 2025 Assembly Facility Outreach

- Drafted an email template for contacting potential facilities to host the March 2025 Area 30 Assembly in our district.
- The email includes facility requirements, such as a main meeting room, breakout rooms, refreshment area, WiFi, and accessibility features, ensuring the assembly meets attendee needs.
- Emphasized AA's dedication to responsible use of rental spaces, accessibility, and fostering partnerships with community venues.
- [Link to document](#)

Reflections and Next Steps:

- **Reflection:** The outreach efforts have deepened our understanding of community resources and highlighted areas for improvement in AA literature availability within District 20 libraries.
- **Next Steps:**
 - Continue collaborative outreach with Lauri Murphy to provide AA support resources.
 - Coordinate with libraries to assess the potential for donations of the fourth edition *Big Book*, including a Spanish version if funds allow.
 - Finalize the content for the PI/CPC display board, preparing for upcoming public presentations.